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APPROVED AS TO FORM

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R-98-6<u>56</u>

THE	MARCH	COMPANIES,	an	Arizona	Corporatio	Ting.	- Condition	
 					 	 	Grantor	

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lot 14, Block 5 of Lands of the Riverside Land and Irrigating Company, as shown by Map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at the intersection of the South line of Arlington Avenue (66.00 feet in width) with the East line of De Camp Court (60 feet in width) as said streets are shown on Record of Survey on file in Book 30, page 70 of Records of Survey, Records of Riverside County, California;

Thence North 89 55' 00" East, along said South line of Arlington Avenue,

65.00 feet;

Thence South 00° 05' 00" East, parallel with said East line of De Camp Court, 11.00 feet;

Thence South 89° 55' 00" West, parallel with said South line of Arlington Avenue, 42.00 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 30.00 feet;

Thence Southwesterly along said curve, through a central angle of 50° 03' 25" an arc distance of 26.21 feet to a point in said East line of De Camp Court;

Thence North 00° 05' 00" West, along said East line, 21.74 feet to the POINT OF BEGINNING.

> DESCRIPTION APPROVAL or Esnut Pinter 1, 4, 67 m H.

> > 6.075

	THE MARCH COMPANIES,
	an Arizona Corporation ()
Dated Junuary 10 1967	By Slange Miniter S
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CL 304-418 (6/66) 5/2-/18	(470

Showing Additional Dedication to ARLINGTON AVENUE and Tree Planting Easement in a portion of Lot 14, Block 5, of Riverside Land & Irrigation Co., as per plat recorded in Book 1 of Maps, Page 21, Records of San Bernardino County, california. PREPARED BY: GARNER , TEE , TRACADAS & TROY . CIVIL ENGINEERING ... LAND SURVEYING. 357 W. SECOND ST. SAN BERNARDINO, CALIF. PH. TU.-50266 ARLINGTON AVENUE TREE PLANTING GASEMENT Scale 10.20 6075 F.B. FILE No DATE CHECKED ORDER DRAWN WORK CLIENT RIV ZA-2 118/31 12/12/66 B. Ashby 96606 Bill MCK. CIRCLE - K

PARTIAL RELEASE OF DEED OF TRUST

DEPUTY CITY ATTORNEY

STATE OF ARIZONA)
County of Maricopa)

KNOW ALL MEN BY THESE PRESENTS;

That in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, EQUITABLE INVESTORS OF ARIZONA, INC., an Arizona corporation, hereby releases the property hereinafter described from that certain Deed of Trust and Assignment of Rents executed by THE MARCH COMPANIES, an Arizona corporation, as Trustor, to EQUITABLE INVESTORS OF ARIZONA, INC., an Arizona corporation, as beneficiary, and LAWYERS TITLE GUARANTY COMPANY, a California corporation, as Trustee, dated the 3rd day of October, 1966, and filed for record in the official records of Riverside County, California, on October 10, 1966, as Document No. 100009. The owner and holder of said Note does hereby release the Deed of Trust lien upon the following described property:

That portion of Lot 14, Block 5 of Lands of the Riverside Land and Irrigating Company, as shown by Map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, described as follows:

Beginning at the intersection of the South line of Arlington Avenue (66.00 feet in width) with the East line of De Camp Court (60 feet in width) as said streets are shown on Record of Survey on file in Book 30, page 70 of Records of Survey, Records of Riverside County, California;

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Thence South 89° 55' 00" West, parallel with said South line of Arlington Avenue, 42.00 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 30.00 feet;

Thence Southwesterly along said curve, through a central angle of 50° 03' 25" an arc distance of 26.21 feet to a point in said East line of De Camp Court:

Thence North 00° 05' 00" West, along said East line, 21.74 feet to the POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned has executed this instrument, this

17th day of January, 1967.

DESCRIPTION APPROVAL

ALMANDER ! P. 16.7 by

EQUITABLE INVESTORS OF ARIZONA, INC.

Ira Karon, Vice President

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STATE OF ARIZONA

County of Maricopa

Before me, the undersigned, a Notary Public in and for said County and State, on this day personally appeared IRA KARON, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said EQUITABLE INVESTORS OF ARIZONA, INC., an Arizona corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, the 17th day of January, 1967.

My Commission expires:

My Commission Expires May 10, 1968

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